PTO/SB/30 (04-05) Approved for use through 07/31/2006. OMB 0651-0031

| U.S. Patent and Tracemark United V.S. Let Hart Miest IV of Commence U.S. Patent and Tracemark United V.S. Let Hart Miest IV of Commence Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. |                        |                 |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------|--|--|--|--|
| Request                                                                                                                                                                                                                                                                                             | Application Number     | 09/682,430      |  |  |  |  |
| for                                                                                                                                                                                                                                                                                                 | Filing Date            | 8/31/2001       |  |  |  |  |
| Continued Examination (RCE)  Transmittal                                                                                                                                                                                                                                                            | First Named Inventor   | Acharya         |  |  |  |  |
| Address to:                                                                                                                                                                                                                                                                                         | Art Unit               | 3737            |  |  |  |  |
| Mail Stop RCE<br>Commissioner for Patents                                                                                                                                                                                                                                                           | Examiner Name          | William C. Jung |  |  |  |  |
| P.O. Box 1450<br>Alexandria, VA 22313-1450                                                                                                                                                                                                                                                          | Attorney Docket Number | GEMS8081.096    |  |  |  |  |
|                                                                                                                                                                                                                                                                                                     |                        |                 |  |  |  |  |

ed Examination (RCE) under 37 CER 1 114 of the above-identified application

| Request for Continued Examination (RCE) practice under 37 CFR 1.114 does not apply to any utility or plant application filed prior to June 8, 1995, or to any design application. See Instruction Sheet for RCEs (not to be submitted to the USPTO) on page 2.                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        |                                               |                      |          |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------------------------------------------|----------------------|----------|--|--|
| 1.                                                                                                                                                                                                                                                                                                                                                     | Submission required under 37 CFR 1.114 Note: If the RCE is proper, any previously filed unentered amendments and amendments enclosed with the RCE will be entered in the order in which they were filed unless applicant instructs otherwise. If applicant does not wish to have any previously filed unentered amendment(s) entered, applicant must request non-entry of such amendment(s).  a. Previously submission even if this box is not checked. |        |                                               |                      |          |  |  |
|                                                                                                                                                                                                                                                                                                                                                        | i. Consider the arguments in the Appeal Brief or Reply Brief previously filed on                                                                                                                                                                                                                                                                                                                                                                        |        |                                               |                      |          |  |  |
|                                                                                                                                                                                                                                                                                                                                                        | ii. Other                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |                                               |                      |          |  |  |
|                                                                                                                                                                                                                                                                                                                                                        | b. X<br>i.                                                                                                                                                                                                                                                                                                                                                                                                                                              | X      | Amendment/Reply iii. Information I            | Disclosure Statement |          |  |  |
| 2.                                                                                                                                                                                                                                                                                                                                                     | Misc                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ellane | ous                                           |                      |          |  |  |
|                                                                                                                                                                                                                                                                                                                                                        | a. Suspension of action on the above-identified application is requested under 37 CFR 1.103(c) for a period of                                                                                                                                                                                                                                                                                                                                          |        |                                               |                      |          |  |  |
| 3.                                                                                                                                                                                                                                                                                                                                                     | 3. Fees The RCE fee under 37 CFR 1.17(e) is required by 37 CFR 1.114 when the RCE is filled.                                                                                                                                                                                                                                                                                                                                                            |        |                                               |                      |          |  |  |
|                                                                                                                                                                                                                                                                                                                                                        | The Director is hereby authorized to charge the following fees, any underpayment of fees, or credit any overpayments, to     Deposit Account No.     I have enclosed a duplicate copy of this sheet.                                                                                                                                                                                                                                                    |        |                                               |                      |          |  |  |
|                                                                                                                                                                                                                                                                                                                                                        | i.                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        | RCE fee required under 37 CFR 1.17(e)         |                      |          |  |  |
|                                                                                                                                                                                                                                                                                                                                                        | ii.                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        | Extension of time fee (37 CFR 1.136 and 1.17) |                      |          |  |  |
|                                                                                                                                                                                                                                                                                                                                                        | iii                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        | Other                                         |                      |          |  |  |
|                                                                                                                                                                                                                                                                                                                                                        | b. Check in the amount of \$enclosed                                                                                                                                                                                                                                                                                                                                                                                                                    |        |                                               |                      |          |  |  |
|                                                                                                                                                                                                                                                                                                                                                        | c. X                                                                                                                                                                                                                                                                                                                                                                                                                                                    | _ ′    | nent by EFS- WEB (Form PTO-875 enclosed)      |                      |          |  |  |
| WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        |                                               |                      |          |  |  |
| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        |                                               |                      |          |  |  |
| Sigr                                                                                                                                                                                                                                                                                                                                                   | nature                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        | / J. Mark Wilkinson/                          | Date                 | 12/14/05 |  |  |
| Nan                                                                                                                                                                                                                                                                                                                                                    | ne (Print                                                                                                                                                                                                                                                                                                                                                                                                                                               | /Type) | J. Mark Wilkinson                             | Registration No.     | 48,865   |  |  |
| CERTIFICATE OF MAILING OR TRANSMISSION                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        |                                               |                      |          |  |  |
| I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to. Mail Stop RCE, Commissioner For Patents, P.O. Box 1450, Alexandria, VA 22313-1450 or lacismile transmitted to the U.S. Patent and Trademark Office on the date shown below |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        |                                               |                      |          |  |  |

Tademark Uffice on the date shrown below

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